



**PROVENDER**  
**ALLIANCE**  
 NOURISH • EDUCATE • INSPIRE

**Help support our efforts-  
 Become a member!!**

22835 Jennie Rd., Lyons, OR 97358

Business Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**2011 ANNUAL MEMBERSHIP DUES**

Your membership is effective January 1 and expires December 31.

Please check the box and select your dues from the following categories based on gross sales:

<input type="checkbox"/> Individual (not affiliated with a business) ----- \$50.00	<input type="checkbox"/> \$5,000,001 to \$10,000,000----- \$400.00
<input type="checkbox"/> Under \$100,000----- \$65.00	<input type="checkbox"/> \$10,000,001 to \$20,000,000----- \$400.00
<input type="checkbox"/> \$100,001 to \$500,000----- \$95.00	<input type="checkbox"/> \$20,000,001 to \$50,000,000-----\$400.00
<input type="checkbox"/> \$500,001 to \$1,000,000 ----- \$150.00	<input type="checkbox"/> Over \$50,000,000----- \$400.00
<input type="checkbox"/> \$1,000,001 to \$3,000,000----- \$250.00	<input type="checkbox"/> Contributor (includes dues) ----- \$500.00
<input type="checkbox"/> \$3,000,001 to \$5,000,000----- \$275.00	<input type="checkbox"/> Supporter (includes dues) ----- \$750.00
	<input type="checkbox"/> Golden Carrot----- \$1,500.00 (includes dues PLUS free ¼ page b & w ad in the <i>Provender Journal</i> and Conference Program)

**ADDITIONAL DONATIONS**

**DUES \$** \_\_\_\_\_

I/We would like to make a donation to **sponsor the conference** of ----- \$ \_\_\_\_\_

I/We would like to make a donation to the **General Fund** of ----- \$ \_\_\_\_\_

I/We would like to make a donation to the **One Person Can Make a Difference Scholarship Fund** of ----- \$ \_\_\_\_\_

I/We would like to make a donation to the **Worktrade Fund** of ----- \$ \_\_\_\_\_

**PAYMENT**

A check is enclosed payable to Provender Alliance

Please charge my credit card:  VISA  MasterCard

Name on card: \_\_\_\_\_ Card # \_\_\_\_\_

Exp. date (MM/YY) \_\_\_\_\_

3-digit secret code: \_\_\_\_\_

You may fax completed form to 503.859.3608 (private fax number)

**TOTAL**